

STUDIES IF THE GERMAN HISTORICAL INSTITUTE LONDON

Unemployment and Protest

New Perspectives on Two Centuries of Contention

Edited by **Matthias Reiss**, University of Exeter, and **Matt Perry**, University of Newcastle

The book provides fascinating insights into a phenomenon which has often been portrayed as marginal or non-existent: the protest of the unemployed. Covering a period of nearly two hundred years and events on different continents, the essays describe a wide range of individual or collective protest activities by those who were out of work.

Studies of the German Historical Institute London

January 2011 | 448 pages | OUP/German Historical Institute London

978-0-19-959573-0, HARDBACK

£75.00

Political Languages in the Age of Extremes

Edited by **Willibald Steinmetz**, University of Bielefeld

This volume explores the relationship between language and political power in the Age of Extremes. Topics include leadership cults under Stalin and Mussolini, depictions of enemies, secret diary-writing under Nazism, and the defence strategies of Soviet party members and Gestapo prisoners.

Studies of the German Historical Institute London

May 2011 | 416 pages | black and white illustrations
OUP/German Historical Institute London

978-0-19-960296-4, HARDBACK

£75.00

On Monsters

An Unnatural History of Our Worst Fears



Stephen T. Asma

'A terrific read: cogent and witty and thought-provoking from start to finish.'

Toby Clements,
Daily Telegraph

Stephen Asma's *On Monsters* is a wide-ranging cultural and conceptual history of monsters—how they have evolved over time, what functions they have served

for us, and what shapes they are likely to take in the future.

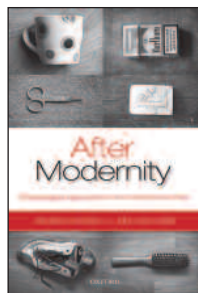
2010 | 363 pages | 20 black and white halftones
30 line illustrations | OUP USA

978-0-19-533616-0, HARDBACK

£16.99

After Modernity

Archaeological Approaches to the Contemporary Past



Rodney Harrison, The Open University, and **John Schofield**, English Heritage's Characterisation Team

Rodney Harrison and John Schofield explore how archaeology can inform the study of our own society and other late-modern societies through detailed case studies and a summary of the existing literature. They

draw together cross-disciplinary perspectives, and develop a new agenda for the study of the materiality of contemporary societies.

2010 | 344 pages | 42 in-text illustrations

978-0-19-954808-8, PAPERBACK

£27.50

978-0-19-954807-1, HARDBACK

£65.00

Taking the Long View

Christian Theology in Historical Perspective

David Steinmetz, Emeritus, Duke University

Church historian David Steinmetz examines problems in the present by using the perspective the past affords—primarily, though not exclusively, the church's past.

July 2011 | 208 pages | OUP USA

978-0-19-976894-3, PAPERBACK

£13.99

978-0-19-976893-6, HARDBACK

£60.00

Heaven on Earth

The Varieties of the Millennial Experience



Richard Landes, Boston University

A comprehensive examination of millennialism: the belief that the grandest events of history and the cosmos will occur soon and suddenly, whether as a religious dénouement with the coming of the Last Days, or as a final social solution to

resolve the human predicament forever. Through analysis of diverse cases throughout history, Richard Landes demonstrates that millennialism has been deliberately downplayed and even ignored by historians, and shows that millenarian beliefs have played a role in many supposedly secular events, movements, and periods, including modernity.

August 2011 | 592 pages | OUP USA

978-0-19-975359-8, HARDBACK

£22.50

Secularization

In Defence of an Unfashionable Theory

Steve Bruce, University of Aberdeen

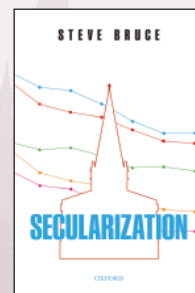
Secularization remains one of the most hotly debated topics in the study of religion in modern societies.

Steve Bruce elaborates the sociological secularization paradigm and defends it against a wide variety of recent attempts at rebuttal and refutation.

January 2011 | 256 pages

978-0-19-958440-6, HARDBACK

£25.00



The Protestant-Jewish Conundrum

Studies in Contemporary Jewry Volume XXIV

Edited by the late **Jonathan Frankel**, and **Ezra Mendelsohn**, Emeritus, The Hebrew University

Volume 24 of the annual *Studies in Contemporary Jewry* takes up the problem of relations between the various Protestant churches and Jews, Judaism, and the State of Israel.

Studies in Contemporary Jewry

2010 | 312 pages | OUP USA

978-0-19-974264-6, HARDBACK

£35.00

Ethnicity and Beyond

Theories and Dilemmas of Jewish Group Demarcation

Edited by **Eli Lederhendler**, Hebrew University of Jerusalem

Volume 25 of the annual *Studies in Contemporary Jewry* examines new understandings of ethnicity when applied to the Jewish people.

Studies in Contemporary Jewry

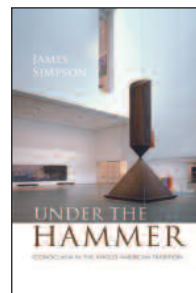
April 2011 | 240 pages | OUP USA

978-0-19-979349-5, HARDBACK

£35.00

Under the Hammer

Iconoclasm in the Anglo-American Tradition



James Simpson, Harvard University

Iconoclasm is not a barbaric act which takes place somewhere else but is instead a central strand of Anglo-American modernity. Our horror at the destruction of art derives in part from the fact that we did, and still do, that. This is most obviously true of England's iconoclastic

century between 1538 and 1643, which stands at the core of this book.

Clarendon Lectures in English

2010 | 240 pages | 45 black and white halftones

978-0-19-959165-7, HARDBACK

£25.00

NEW EDITION

The Life of Adam Smith

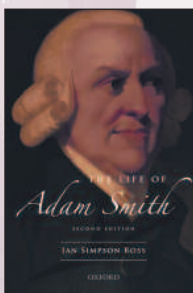
SECOND EDITION

Ian Simpson Ross, Emeritus, University of British Columbia

This new edition of *The Life of Adam Smith* remains the only book to give a full account of Smith's life whilst also placing his work into the context of his life and times. Updated to include new scholarship which has recently come to light, this full-scale biography of Adam Smith examines the personality, career, and social and intellectual circumstances of the Scottish moral philosopher regarded as the founder of scientific economics, whose legacy of thought—most notably about the free market and the role of the state—concerns us all.

2010 | 624 pages | 20 halftones

978-0-19-955003-6, HARDBACK



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A History of Renaissance Rhetoric 1380–1620

Peter Mack, University of London and University of Warwick

This is the first comprehensive history of renaissance rhetoric, an advanced training in the use of language to argue, persuade and convey information, which was an essential component of renaissance culture, and discusses rhetorical training as well as the opinions on rhetoric of major scholars including Erasmus, Melanchthon, and Sturm.

Oxford-Warburg Studies

August 2011 | 336 pages | Two black and white halftones

978-0-19-959728-4, HARDBACK

£80.00

The Oxford Handbook of the Elegy

Edited by Karen Weisman, University of Toronto

The single most comprehensive study of elegy, this *Handbook* offers groundbreaking scholarship, historical breadth, and responds to recent exciting developments in elegy studies: the explosion in interest in elegies about AIDS, cancer, and war; the

reconsideration of the role of women; and elegy's relation to ethics, philosophy, and theory.

Oxford Handbooks of Literature

2010 | 736 pages | 28 black and white halftones

978-0-19-922813-3, HARDBACK

£85.00

Modernism, Magazines, and the British avant-garde*Reading Rhythm, 1910–1914*

Faith Binckes, University of Oxford

This book is the first full-length study of two key magazines published in Britain before the First World War: *Rhythm* and the *Blue Review*, which were edited by and featured authors including John Middleton Murry, Katherine Mansfield, and D.H. Lawrence. It brings a fresh and challenging perspective to the ongoing reappraisal of modernism.

Oxford English Monographs

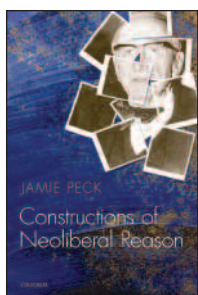
2010 | 272 pages | 10 black and white halftones

978-0-19-925252-7, HARDBACK

£55.00

Constructions of Neoliberal Reason

Jamie Peck, University of British Columbia



This book examines the rise and diffusion of free-market thinking, from the early 20th Century through to the age of Obama. It tracks the ascendancy of neoliberalism, its key players and decisive moments of reconstruction, including the Chicago School of economics, New York City's bankruptcy, Hurricane Katrina, and the Wall Street crisis of 2008.

2010 | 328 pages

978-0-19-958057-6, HARDBACK

£25.00

Economics of Good and Evil*The Quest for Economic Meaning from Gilgamesh to Wall Street*

Tomas Sedlacek, National Economic Council, Czech Republic

A historical tour of economic ideas in world literature to examine the way societies have reconciled their moral values with economic forces.

June 2011 | 368 pages | 15 black and white halftones
OUP USA

978-0-19-976720-5, HARDBACK

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NEW IN PAPERBACK

The Limits of Ethics in International Relations*Natural Law, Natural Rights, and Human Rights in Transition*

David Boucher, Cardiff University

In his major new work, David Boucher surveys the history of thinking about human rights and shows that far from being seen as universal and emancipatory, they have almost always privileged certain groups in relation to others.

May 2011 | 432 pages

978-0-19-969146-3, PAPERBACK

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978-0-19-920352-9, HARDBACK

£50.00

**THE COLLECTED WORKS OF JEREMY BENTHAM****Of the Limits of the Penal Branch of Jurisprudence**

Jeremy Bentham

Edited by Philip Schofield

Of the Limits of the Penal Branch of Jurisprudence is part of the

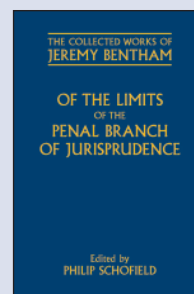
introduction to the projected penal code on which Bentham worked in the late 1770s and early 1780s. An editorial introduction explains the provenance of the work, which is fully annotated with textual and historical notes.

The Collected Works of Jeremy Bentham

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978-0-19-957073-7, HARDBACK

£85.00

**Writings on the Poor Laws**

Volume II

Jeremy Bentham

Edited by Michael Quinn, University of London

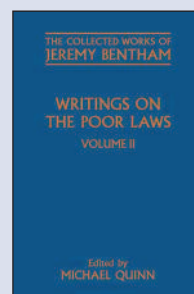
In the three works contained in this volume, written in 1797–8, Bentham offers a detailed exposition of his plan for the reform of the English poor laws.

The Collected Works of Jeremy Bentham

2010 | 936 pages | 3 fold-out tables

978-0-19-955963-3, HARDBACK

£110.00

**Church-of-Englandism and its Catechism Examined**

Jeremy Bentham

Edited by James E Crimmins, The University of Western Ontario, Catherine Fuller, and Philip Schofield, University of London

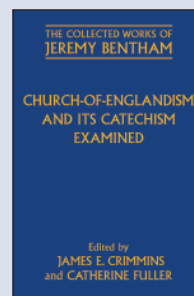
Church-of-Englandism and its Catechism Examined was part of Bentham's sustained attack on English political, legal, and ecclesiastical establishments. This authoritative version is accompanied by an editorial introduction, comprehensive annotation, collations of several extracts published during Bentham's lifetime, and subject and name indexes.

The Collected Works of Jeremy Bentham

March 2011 | 656 pages

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THE OXFORD HISTORY OF PHILOSOPHY

This new series offers groundbreaking narrative history of philosophy for a broad readership in philosophy and history of ideas

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Jonardon Ganeri tells the story of a fascinating period in intellectual history, when Indian philosophy moved into the modern era. Philosophers no longer defer to ancient authorities, but draw upon their insights to seek a true understanding of knowledge, self, and reality. This missing chapter in the development of modernity can at last be read.

The Oxford History of Philosophy

March 2011 | 304 pages | One map

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Thinking the Impossible

French Philosophy Since 1960

Gary Gutting, University of Notre Dame

Gary Gutting tells the story of the remarkable flourishing of philosophy in France in the last four decades of the 20th century. He examines what it was to 'do philosophy', what this achieved, and how it differs from the Anglophone tradition. His key theme is that French philosophy in this period was mostly concerned with *thinking the impossible*.

Oxford History of Philosophy

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Metaphysical Themes 1274–1671

Robert Pasnau, University of Colorado at Boulder

Robert Pasnau tells a continuous story about the development of philosophy from the late Middle Ages into the early modern era of the seventeenth century. The focus is questions in metaphysics concerning the nature of matter and the structure of the material world.

February 2011 | 816 pages

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A New History of Western Philosophy

Anthony Kenny, University of Oxford

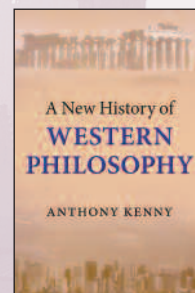
Sir Anthony Kenny unfolds a magisterial new history of Western philosophy. Specially written for a broad popular readership, Kenny's lucid and stimulating history will become the definitive work for anyone interested in the people and ideas that shaped the course of Western thought.

New History of Western Philosophy

2010 | 1,088 pages

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William of Ockham: Dialogus

Part 2; Part 3, Tract 1

Edited by John Kilcullen, Macquarie University, John Scott, Volker Leppin, Tübingen University, and Jan Ballweg

In his *Dialogus* William of Ockham (c. 1285 to 1347/8) turned from pure philosophy and theology to polemic, in the form of a dialogue between a student and a university master. In Parts 2 and 3, reproduced here, they debate the extent of the Pope's power within the church.

Auctores Britannici Medii Aevi No. 20

April 2011 | 200 pages | OUP/British Academy

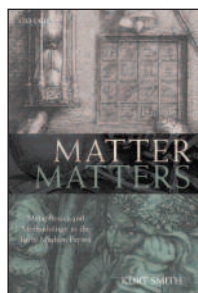
978-0-19-726480-5, HARDBACK

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Matter Matters

Metaphysics and Methodology in the Early Modern Period

Available in... 



Kurt Smith, Bloomsburg University of Pennsylvania

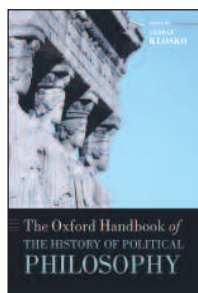
Why is there a material world? Why is it fundamentally mathematical? *Matter Matters* explores a seventeenth-century answer to these questions as it emerged from the works of Descartes and Leibniz.

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The Oxford Handbook of the History of Political Philosophy



Edited by George Klosko, University of Virginia

Fifty distinguished contributors survey the entire history of political philosophy. They consider questions about how the subject should best be studied; they examine historical periods and great theorists in their intellectual contexts; and they discuss

aspects of the subject that transcend periods, such as democracy, the state, and imperialism.

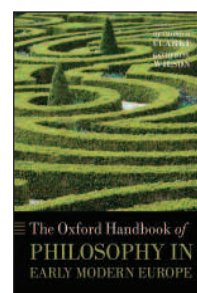
Oxford Handbooks in Philosophy

April 2011 | 785 pages

978-0-19-923880-4, HARDBACK

£85.00

The Oxford Handbook of Philosophy in Early Modern Europe



Edited by Desmond M. Clarke, University College Cork, and Catherine Wilson, University of Aberdeen

A team of leading scholars survey the development of philosophy in the period of extraordinary intellectual change from the mid-16th century to the early 18th century. They cover

metaphysics and natural philosophy; the mind, the passions, and aesthetics; epistemology, logic, mathematics, and language; ethics and political philosophy; and religion.

Oxford Handbooks in Philosophy

February 2011 | 624 pages

978-0-19-955613-7, HARDBACK

£85.00

The Early Modern Subject

Self-Consciousness and Personal Identity from Descartes to Hume

Udo Thiel, University of Graz

Udo Thiel presents a critical evaluation of the understanding of self-consciousness and personal identity in early modern philosophy. He explores over a century of European philosophical debate from Descartes to Hume, and argues that our interest in human subjectivity remains strongly influenced by the conceptual framework of early modern thought.

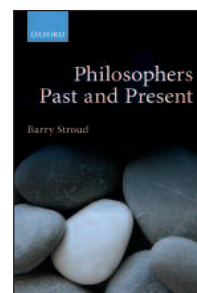
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Philosophers Past and Present

Selected Essays



Barry Stroud, University of California, Berkeley

This volume of uncollected essays by Barry Stroud explores central ideas in the work of individual philosophers from Descartes, Berkeley, and Locke to Quine, Burge, McDowell, Goldman, Fogelin, and Sosa. Stroud confronts a series of philosophical issues, and examines the sources, implications, and legacy of Hume's 'naturalism' and 'scepticism'.

June 2011 | 336 pages

978-0-19-960859-1, HARDBACK

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Weakness of Will in Renaissance and Reformation Thought

Risto Saarinen, University of Helsinki

The question of why people act against their better judgment has always been prominent in philosophy. Risto Saarinen presents the first study of ideas about weakness of the will between 1350 and 1650. He shows how the understanding of human conduct and free will changed in this formative period between medieval times and modernity.

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Occasionalism

Causation Among the Cartesians

Steven Nadler, University of Wisconsin-Madison

Steven Nadler presents a collection of essays on philosophical problems about causation in the seventeenth century. His focus is on a particular doctrine, 'occasionalism', found among a number of early modern followers of Descartes. The essays consider the philosophical, scientific, theological, and historical context for the doctrine.

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Thomas Hobbes: *Leviathan*

Edited by Noel Malcolm, University of Oxford

Thomas Hobbes's *Leviathan* is one of the most important philosophical texts in the English language, and one of the most influential works of political philosophy ever written. This is the first critical edition based on a full study of the manuscript and printing history.

Clarendon Edition of the Works of Thomas Hobbes

July 2011 | 1,756 pages | 11 halftones

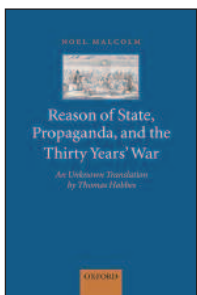
978-0-19-960262-9, 3 VOLUME SET

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NEW IN PAPERBACK

Reason of State, Propaganda, and the Thirty Years' War

An Unknown Translation by Thomas Hobbes



Noel Malcolm, University of Oxford

Acclaimed writer and historian Noel Malcolm presents his sensational discovery of a new work by Thomas Hobbes (1588–1679): a propaganda pamphlet on behalf of the Habsburg side in the Thirty Years' War, translated by Hobbes from a Latin original. Malcolm's

book explores a fascinating episode in seventeenth-century history, revealing the involvement of a great modern thinker in secret and dangerous machinations of international politics.

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John Locke and Natural Philosophy

Peter R. Anstey, University of Otago

Peter Anstey presents an innovative study of John Locke's views on the method and content of natural philosophy—the study of the natural world. He argues that Locke was an advocate of the Experimental Philosophy: the new approach to natural philosophy championed by the scientists of the Royal Society who were opposed to speculative philosophy.

March 2011 | 256 pages

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John Locke: Vindications of the Reasonableness of Christianity

Edited by Victor Nuovo, University of Oxford

This volume makes available for the first time critical editions of John Locke's *A Vindication* and *A Second Vindication of the Reasonableness of Christianity*, in which Locke defends his interpretation of the New Testament and of the Christian Religion against charges of heterodoxy.

Clarendon Edition of the Works of John Locke

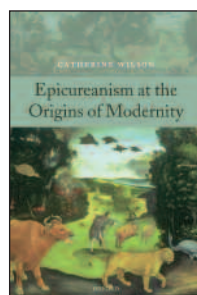
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Epicureanism at the Origins of Modernity



Catherine Wilson, City University of New York and University of Aberdeen

This landmark study examines the role played by the rediscovery of the writings of the ancient atomists, Epicurus and Lucretius, in the articulation of the major philosophical systems of the seventeenth century, and, more broadly, their influence on the evolution of natural science and moral and political philosophy.

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David Hume: A Treatise of Human Nature

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After Herder

Philosophy of Language in the German Tradition

Michael N. Forster, University of Chicago

Michael Forster explores the historical roots of philosophy of language, which he traces to German thinkers of the 18th century, among whom J. G. Herder is the key figure. Herder established fundamental principles concerning thought, meaning, and language, founded the disciplines of anthropology and linguistics, and has much still to teach us.

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Hegel: Lectures on the Philosophy of World History, Volume I

Manuscripts of the Introduction and the Lectures of 1822–1823

Translated and edited by Robert F. Brown, University of Delaware, and Peter C. Hodgson, Vanderbilt University

Brown and Hodgson present a new English edition of Hegel's 1822–3 lectures on the philosophy of world history. Here he sets out his vision of the development of reason, spirit, and culture in human history, as it advances inexorably towards the establishment of a political state of free, fully self-conscious individuals and just institutions.

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From Socrates to the Reformation

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Terence Irwin presents an historical and critical study of the development of moral philosophy over two thousand years, from ancient Greece to the Renaissance. This is the first volume of a three-part survey of the entire history of Western ethics. Irwin begins here with Socrates, Plato, and Aristotle, and guides the reader through the centuries.

August 2011 | 840 pages

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NEW IN PAPERBACK

The Development of Ethics, Volume 3

From Kant to Rawls

Terence Irwin,
University of Oxford

Here Terence Irwin covers the period from the late 18th to the late 20th century, with illuminating discussion of the Kantian tradition, utilitarianism, intuitionism, naturalism, idealism, and non-cognitivism.

August 2011 | 1,056 pages

978-0-19-969387-0, PAPERBACK £25.00
978-0-19-957178-9, HARDBACK £85.00

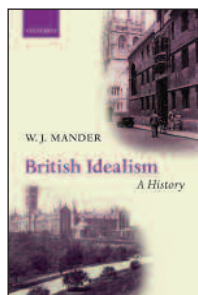


The Development of Ethics, 3-volume set

August 2011 | 2,832 pages

978-0-19-969528-7, PAPERBACK £60.00

British Idealism: A History



W. J. Mander, University of Oxford

W. J. Mander presents the first ever synoptic history of British Idealism, the school of thought which dominated English-language philosophy from the 1860s to the early 20th century. He restores to its proper place this neglected period of philosophy, introducing the exponents of Idealism and explaining its distinctive concepts and doctrines.

May 2011 | 628 pages | 23 illustrations

978-0-19-955929-9, HARDBACK £85.00

Underivative Duty

British Moral Philosophers from Sidgwick to Ewing

Edited by Thomas Hurka, University of Toronto

These ten new essays by leading contemporary philosophers constitute the first collective study of a group of British moral philosophers active between the 1870s and 1950s, including Henry Sidgwick, Hastings Rashdall, G.E. Moore, H.A. Prichard, W.D. Ross, and A.C. Ewing.

February 2011 | 240 pages

978-0-19-957744-6, HARDBACK £35.00

The Making of Legal Authority

Non-legislative Codifications in Historical and Comparative Perspective

Nils Jansen, University of Münster

Throughout the history of modern legal systems texts have come to gain legal authority without being issued by a legislature or a court. From Justinian's Institutes and Blackstone's Commentaries to modern examples such as the American Law Institute's Restatements, this book offers the first comparative analysis of non-legislative codifications.

2010 | 192 pages | 7 illustrations

978-0-19-958876-3, HARDBACK £34.95



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